Find. 3"I.P. Capped. - £ of Indianapolis Avenue North Line of Section 19 A Sec. Cor. Fnd. nail in Pay. AVE. **MASSACHUSETTS** Fnd.C.P. Fnd. 3"I.P. mkd. North Line of Lot 24 R.E. 002 on 4 sides 25' Not a Part of his Subdivision --5.89°48'10"E.X 5'P.U.E. s. 89°48'10°E+}--Ш > O M w C WELL LOT LOT "B" Set 3"1.P. set 3"1.P. 5/y. Line Lot 24 ] N. 89°48'30"W. \ 632.31 Fnd. Copper nail in lead 2612.40 ¢ of Blaine St. \$ Sec. Cor. Fnd. C.P. Center Sec.19 ¿ Sec. Cor.

## BAGWELL TRACT

UNIT NO.1

A SUBDIVISION OF A PORTION OF LOT 24 SECTION 19, T. 2 S. R. 4 W., S. B. B. & M. AS SHOWN IN MAP BOOK 6, PG. 44 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

Nov 28, 1947

SCALE: 1" = 60'

K.IRVING MARSHALL CIVIL ENGINEER

No. 1. 30 PM NOV. 1946 Fee \$ 500 Jack A. Ross by O.G. Must

Filed by Riverside Title Co

I hereby certify that I am the owner of, or have some right, title or interest in or to the land included in the subdivision shown on the within map consisting of this one sheet; that I am the only person whose consent is necessary to pass a clear title to said lands and I hereby consent to the making and filing of said map and subdivision as shown within the colored boundary lines, and I hereby offer for dedication to public use for street purposes Lot "A" and for construction and maintenance of all public utilities the five foot easements shown by dotted lines and designated "5' P.U.E."

STATE OF CALIFORNIA S.S. On this 18th day of November A.D. 1947 before me

Beulah M. Vaught a Notary Public in and for
the County of Riverside, State of California, residing
therein, duly commissioned and sworn, personally appeared I. C. BAGWELL, known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same IN WITNESS WHEREOF, I have hereunto set my hand

and affixed my official seal the day and year in this

certificate first above written.

Riverside, State of California. 5682-8

The County of Riverside, State of California, by and through its duly authorized officers, hereby approves this final map of the "BAGWELL TRACT UNIT NO. !." Lot "A", (Lecil Street) is not accepted as a public street. All easements offered for dedication are hereby accepted.

ATTEST Gordon A. Pequegnat County Clerk and ex-officio Clerk of the Board of Supervisors

I hereby certify that I am a registered Civil Engineer of the State of California; that this map consisting of one (1) sheet correctly represents a survey made under my supervision during November, 1946 and that all of the monument's shown hereon actually exist, their positions being correctly shown and are sufficient to enable the survey to be readily retraced.

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected

County Auditor of Riverside County,

Approved by the Riverside County Planning Commission in accordance with the requirements of law in duly authorized meeting held this 22 day of November 1947.

Secretary - County Planning Commission

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and approved alterations thereof; that all provisions of State Law and County Ordinances have been complied with and I am satisfied that said map is technically correct.

> a. C. Xeith County Surveyor, Riverside County, Calif.

I hereby certify that a bond in the sum of the has been filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County or local and all special assessments collected as takes, which at the time of filing this map with the County Recorder are a lien against said property but not yet payable, and said bond has been duly approved by said Board of Supervisors. Dated this\_

GORDON A. PEQUEONAT County Clerk & ex-officio Clerk of the Board of Supervisors of the County of Riverside, California.

NOTE: Bearings are based on Centerline of Chicogo(NO°1147 E) shown on Plan of State Division of Highways, Dist. VIII, Rt. 19, Sec. B, (Sheet Nº 5) Approved July 28, 1941, Copy of said Plan being on file in office of County Surveyor, Riverside County. Galif.

indicates 3 1.P. Monument. Other points as described. 2"x 2" stakes painted white set at all lot corners.